

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S N VIDYA BHAVAN SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930050
3	SCHOOL CODE (IF APPLICABLE)	75042
4	COMPLETE ADDRESS WITH PIN CODE	CHENTRAPPINNI THRISSUR DISTT KERALA, THRISSUR , KERALA - 680687
5	PRINCIPAL NAME	YAMINI DILEEP
6	PRINCIPAL QUALIFICATION	M.A., B.ED , M.SC
7	SCHOOL EMAIL ID	snvidyabhavanss@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04802837370

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.snbss.org/assets/documents/affiliation_extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.snbss.org/assets/documents/societies_Trust_Company_Regn.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.snbss.org/assets/documents/No_Objection_Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.snbss.org/assets/documents/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://snbss.org/assets/documents/BUILDING-SAFETY-CERT220424-2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://snbss.org/assets/documents/FIRE-SAFETY-CERT220424-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://snbss.org/assets/documents/Self_Certification.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://snvbss.org/assets/documents/SANITARY-CERT2202024_0001.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.snbss.org/assets/documents/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.snbss.org/assets/documents/2023-school-monthly-junmay-calendar-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.snbss.org/assets/documents/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.snbss.org/assets/documents/PARENTS_CORE_COMMITTEE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.snbss.org/assets/documents/BOARD_EXAM%20RESULT_X&XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	YAMINI DILEEP
2	TOTAL NO. OF TEACHERS	109
	PGT	25
	TGT	34
	PRT	28
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	DEEPA T K
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIVYA A

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	200	200	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	200	200	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14028
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 495
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 2797
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	105
6	NO. OF BOYS TOILETS	84
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=5O2MFxr3Qml